

**RESOLUTION NO. 47-2021**

**A RESOLUTION AMENDING THE PHYSICAL DEVELOPMENT PLAN OF THE CITY OF MANCHESTER (SUMMER STREET)**

WHEREAS, on September 21, 2015, the Board of Mayor and Aldermen of the City of Manchester, Tennessee adopted a Physical Development Plan as contemplated by T.C.A. 13-4-202; and

WHEREAS, on August 16, 2021, the Planning Commission of the City of Manchester recommended an amendment to the plan to reclassify a portion of certain property owned by Orville Foster and wife, Dorothy Foster, described in Book W325, page 40, Register's Office of Coffee County, Tennessee, from commercial to high density residential; and

WHEREAS this constitutes the Planning Commission's initiation of an amendment to the general plan as contemplated by T.C.A. 13-4-202(b)(1)(A); and

WHEREAS the Board of Mayor and Aldermen of the City of Manchester gave notice in a newspaper of general circulation in the City that it would hold a public hearing to address an amendment to the Physical Development Plan to incorporate the change from commercial to high density residential as identified above; and

WHEREAS the Board of Mayor and Aldermen held a public hearing on this change in the Physical Development Plan on October 5, 2021; and

WHEREAS, after considering the statements made at the public hearing, the Board of Mayor and Aldermen believes this change to be in the best interest of the City.

BE IT THEREFORE RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Physical Development Plan of the City of Manchester be and it is amended to reclassify the property owned by Orville Foster and wife, Dorothy Foster described below as high density residential:

**Being Lot 2 on that Plat described as Foster, Hwy 41/Summer St. of record as Plat 102B to which reference is made for particulars.**

**Being a portion of that property described in Book W325, page 40, Register's Office of Coffee County, Tennessee.**

Passed by a majority vote this 5 day of October 2021.

\_\_\_\_\_  
Marilyn Howard, Mayor

ATTEST: \_\_\_\_\_  
Bridget Anderson, Finance Director